

**THE FOLLOWING SHOULD BE FILLED OUT BY  
RECORDER OF COUNCIL BEING INSPECTED**

**ANNUAL VISITATION REPORT**

**COUNCIL** \_\_\_\_\_ **NO.** \_\_\_\_\_ **DATE:** \_\_\_\_\_

NUMBER OF STATED ASSEMBLIES IN PAST 12 MONTHS \_\_\_\_\_  
 NUMBER OF CALLED ASSEMBLIES IN THE PAST 12 MONTHS \_\_\_\_\_  
 AVERAGE ATTENDANCE AT STATED ASSEMBLIES \_\_\_\_\_  
 AVERAGE ATTENDANCE AT CALLED ASSEMBLIES \_\_\_\_\_  
 PRESENT MEMBERSHIP OF THE COUNCIL \_\_\_\_\_  
 PETITIONS IN THE PAST 12 MONTHS \_\_\_\_\_  
 GREETINGS IN THE PAST 12 MONTHS \_\_\_\_\_  
 DO TREASURER AND RECORDER MAKE MONTHLY FINANCIAL REPORTS \_\_\_\_\_  
 ARE MONTHLY FINANCIAL REPORTS SPREAD ON THE MINUTES \_\_\_\_\_  
 DO TREASURER AND RECORDER MAKE ANNUAL REPORTS \_\_\_\_\_  
 ARE ANNUAL FINANCIAL REPORTS SPREAD ON THE MINUTES \_\_\_\_\_  
 ANNUAL DUES \_\_\_\_\_  
 TOTAL NUMBER OF DELINQUENTS \_\_\_\_\_  
 HOW LONG ARE DELINQUENTS CARRIED \_\_\_\_\_  
 FEES FOR THE DEGREES \_\_\_\_\_  
 CASH ON HAND AT PRESENT DATE \_\_\_\_\_  
 VALUE OF PARAPHENALIA AND EQUIPMENT \_\_\_\_\_  
 IS SAME COVERED BY INSURANCE \_\_\_\_\_  
 STOCKS, BONDS, OR OTHER PROPERTY HELD BY COUNCIL \_\_\_\_\_  
 ARE COMMUNICATIONS FROM THE GRAND MASTER PUT IN MINUTES \_\_\_\_\_

**OFFICERS**

<b>Officer</b>	<b>Name</b>	<b>P.I.M</b>
Illustrious Master		
Deputy Master		
Principle Cond. of Work		
Treasurer		
Recorder		
Captain of the Guard		
Conductor of Council		
Steward		
Chaplain		
Sentinel		
Organist		

**Signature:** \_\_\_\_\_ **Recorder**