

**2015**  
**SCHOLARSHIP APPLICATION**  
**NORMAN L. BROWN, SR. MASONIC YOUTH**  
**SCHOLARSHIP FOUNDATION**

NOTE: Each question must be answered in full, and each request must be complied with. Included in the requests are: all transcripts, financial statement, Chapter, Bethel or Assembly certification, and statement of intent. **Failure to fill out the application properly and to comply with the requests made will result in the application being denied.** All information on this application will be used only by the Norman L. Brown, Sr. Masonic Youth Scholarship Foundation, it's agents and employees.

**SECTION I**

Name \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_  
                    Last                      First                      Middle

Address \_\_\_\_\_  
                    Street or R.R. No.                      Apt.                      City                      State                      Zip

Sex: M F \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Telephone Number(    ) \_\_\_\_\_

**SECTION II---FAMILY**

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_ Birthplace \_\_\_\_\_

Address (if different from applicant)  
\_\_\_\_\_

Is Father a Mason \_\_\_\_\_ (If yes give Lodge Name and Number) \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address (if different from applicant)  
\_\_\_\_\_

Number of Brothers and Sisters in household (excluding yourself) \_\_\_\_\_

Their ages \_\_\_\_\_

**SECTION III---COLLEGE**

What year of college will you enter next fall?  
1 2 3 4 Where? \_\_\_\_\_  
(Circle one of the above)

**All applications must have a high school transcript attached** and you must complete **all** the requests and questions of this application.

If you are to be a Sophomore, Junior, or Senior next fall, you must attach your most recent **College Transcripts. The Foundation will not process the application without all requested documentation.**

**SECTION IV---EDUCATION**

**High School** \_\_\_\_\_

Grade average \_\_\_\_\_ on a \_\_\_\_\_ scale                      Class rank \_\_\_\_\_ out of \_\_\_\_\_

SAT-Verbal \_\_\_\_\_ SAT-Math \_\_\_\_\_ SAT-Total Score \_\_\_\_\_ ACT Composite \_\_\_\_\_

Honors, Awards, & Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**College** Major \_\_\_\_\_ Minor \_\_\_\_\_

Credit hours last semester \_\_\_\_\_ Grade Average last semester/quarter \_\_\_\_\_

Total credit hours completed \_\_\_\_\_ Total cumulative GPA \_\_\_\_\_

**SECTION V---CIVIC**

Are you a DeMolay, Job's Daughter, Rainbow? (circle one)

Memberships, offices and awards in church, civic and Non-school related activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VI---FINANCES**

College Expenses:

Tuition \_\_\_\_\_ Books and Fees \_\_\_\_\_  
Room and Board \_\_\_\_\_

Are you presently employed? \_\_\_\_\_ Where? \_\_\_\_\_

Where do you expect financial assistance? Parents \$ \_\_\_\_\_ Self \$ \_\_\_\_\_  
Savings \$ \_\_\_\_\_ Loans \$ \_\_\_\_\_ Scholarships \$ \_\_\_\_\_  
Other(specify) \_\_\_\_\_

Have you applied for or received other scholarships? \_\_\_\_\_  
Give names and amount \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VII---STATEMENT OF INTENT**

1) Please write a brief statement why you are proud to be an American.

2) Please explain why you chose the courses of study you indicate.

3) Please write a brief statement about how your Masonic organization has better prepared you for your chosen field of endeavor.

4) Please write a brief statement about your relationship with Freemasons as leaders and mentors.

**SECTION VIII**

Please provide name and address of Local Newspaper

Newspaper: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

(Please enclose recent yearbook or passport photo)

**SECTION IX**

*This is to certify* that \_\_\_\_\_, whose signature appears below, is a member in good and regular standing with afore mentioned organization, in the jurisdiction of Indiana.

Given under my hand and seal at \_\_\_\_\_, Indiana, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

(SEAL)

\_\_\_\_\_, Advisor

**SECTION X**

By signing this application, I verify that to the best of my knowledge, the answers and information supplied in this application are true and accurate. I consent to the use of this photograph by the Foundation Board of Directors.

Dated at \_\_\_\_\_, Indiana, on this \_\_\_\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_[Scholarship Applicant]

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**DEADLINE FOR ALL APPLICATIONS IS MARCH 14, 2015**

Mail application and all requested forms to:

**NORMAN L. BROWN, SR., MASONIC YOUTH SCHOLARSHIP FOUNDATION  
PAT BROWN, SECRETARY  
1687 E. SR 10  
LAKE VILLAGE, INDIANA 46349**